

TITLE TO REAL ESTATE—PREPARED by HINSON & HAMER, Attorneys at Law, Greenville, S. C. GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

JAN 19 2 19 PM 1960

Know All Men by These Presents:

OLLIE F. WORTH

in the State aforesaid, DOLLARS,

That Ralph Healen Moos e in consideration of the sum of One, Thousand Nine Hundred and No/100 and subject to mortgages described below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Courtney P. Holland, his heirs and assigns,

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as a portion of Lots 47 and 48, Shannon Terrace, plat of which is recorded in Plat Book L, page 91, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Brookview Circle, 103 feet south from West Faris Road; and running thence N. 82-08 E. 106 feet to a stake; thence S. 11 E 70 feet to a stake; thence S. 82-08 W. 106 feet to a stake on Brookview Circle; thence with the eastern side of Brookview Circle N. 11 W. 70 feet to the beginning corner.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, those certain notes and mortgages given to C. Douglas Wilson & Co., said mortgages being recorded in Mortgages Volume 474, page 1 and 474 at page 5.

This is the same property conveyed to the grantor by deed recorded in the RMC Office for Greenville County, S. C. in Deed Volume 417, page 472.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19th day of January in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Marjorie A. Hill
Edward Ryan Hamer

Ralph Healen Moos e (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,

Personally appeared before me Marjorie A. Hill

Greenville County

and made oath that s he saw the within named grantor(s) Ralph Healen Moos e sign, seal and as his act and deed deliver the within written deed, and that s he, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 19th day of January, A. D. 19 60

Edward Ryan Hamer (Seal) Notary Public for South Carolina

Marjorie A. Hill

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Edward Ryan Hamer Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Katherine G. Moos e wife of the within named Ralph Healen Moos e did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Courtney P. Holland, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of January, A. D. 19 60

Edward Ryan Hamer (Seal) Notary Public for South Carolina

Katherine G. Moos e

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 19th day of January 19 60 at 2:19 P. M., No. #20390

221-2-31